VOL. 14.--NO. 1.

SALEM, COLUMBIANA COUNTY, OHIO, SATURDAY, AUGUST 21, 1858.

WHOLE NO. 671;

		TE	RMS	OF .	VD.	VI	R	TI	SE	NG	•		
One	Squa	are (16 lie	ies) t	hre	10	we	ek	8,		1		\$1,00
	**	. 1	doni	addir	ion	nl	iı	166	rti	m,		1	,25
	.11			onth									
- 41	**	(ne y	ear,		- 57							6,00
Two	Squi	sten	six n	ionth	۹,	4	4	18	. 4				5,00
***	**		One	year,								*	8,00
One	Four	th C	olum	n one	y	TAIL	, 11	itl	ı p	riy	ilep	te i	of
				ing n									
Hal	fool	ımn,	chat	ging	m	ont	hl	y,		2			20,00

of the enslaved a remedy to remove this first difficulty from their path. The longer slavery lasts, the more numerous become the cases in which the children and grandchildren of the slaveholder himself (these evo relationships being sometimes united in one individual) are reckoned among his have had supreme power over the bodies of female slaves, of course, great numbers of slaves will be born and grow up in whom the suspicious feature of colored skin is scarcely, if at all, perceptible, and who of course, will be less likely to be stopped and questioned as slaves. Especially will this immunity exist where a master has allaye less up by his own mulatto or quadroon daughter, since here the features as well as the complexion will be transmitted, thus giving better copportunity for the person in question in the common phraseology of fugitive-slage advertisements) to be generally mis aken for white?

The application of this blain truth is blain truth is considering the true state, the real life of the African slave as affected by his own and make you acqualised which some matters as well as the complexion will be transmitted, thus giving better copportunity for the person in question in the common phraseology of fugitive-slage advertisements) to be generally mis aken for white?

The application of this blain truth is plained and existence. The application of this blain truth is important all am at present, I will write you more fully about Mr. Thom process and is the straight which saw, just a find and it is trade to the field during her though during the true and during the true and during the true saws the story you clears me aim right."

Whether the old durkey had made it his trade to the field out to him, Look you here sam, just you give me back them are chickens; muses asys the story you clears me aim right."

Whether the old durkey had made it his trade to the field out to him, is you give me back them are chickens; on, and mike you acqual to the field out to him, is you give me back them are chickens; on, and mike you acqual to the field out to him, is you give me back them are chickens; on, and mike you can the sam, just you give me back them are chickens; on, and mike you acqual to the field out to him, is you give me back them are chickens; on, and mike you acqual to the field out to him, is

Massachusatis (a disgrace which we have merited by our rolantary union. in Church and State, with lyand and a present who should bring thempsanic-lave should be a state of the contract of th

From the New York Courier and Enquirer. NEGRO PREACHING IN FLORIDA.

TALLAUAS-EE, Florida, July 14.

pens or contrives to find any slave girl alone, judgement can be formed as to its actual condition him. Turning to an old negro in the crowd the hum in his sufferings. In the coarse of a week or have had supreme power over the bodies of fe- and existence. The application of this claim truth the power over the bodies of fe- and existence. The application of this claim truth

award, to find the extreme, perhaps irrevised in the streme, perhaps irrevised in the extreme, perhaps irrevised in the streme, perhaps irrevised in the store that busined the master, ples of the Declaration of Independence are approved or condemned by the voters of Onio.

You, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill a boy? 'Yes, yes,' you, a preacher, going to kill the master, but to find the full before the first the result to keep count

as taking place while he was in Virginia, going to my years, remains undiminished.

marvellous in 'getting through ;' but as all parts of with which you are associated. slaves. Where, for a series of generations, the master, and his sons, and his and their male guests and the overseer, and any white man who happens or contrives to find any slave girl alone, judgement can be formed as to its actual condition.

The manners, usages and amusements of a peotic story did not hang together, the 'preacher' does a day pass we think you are associated. Never indeed this story did not hang together, the 'preacher' does a day pass we think you are associated. Never indeed this story did not hang together, the 'preacher' does a day pass we think that you are associated. Never indeed this story did not hang together, the 'preacher' does a day pass we think that you are in the could not accept of him, and plainly told them then the knowledge will be more pleasant to the 'unsure better the 'preacher' does a day pass we think that you are in the could not accept of him and the internal could not accept of him and it is story did not be any pleasant to could not accept of him, and plainly told them they have been the preacher' the 'preacher' does a day pass we think you are associated. Never indeed the story did not be any pleasant to could not accept of him and plainly told them they have been the preacher' the 'preacher' does a day pass with the story did not be any pleasant to could not accept of him and plainly told them they have been the pleasant to any pleasant to be a contributed to the pleasant to the ple

placed of the present day of the present days there are placed of the present days the pres

person for harboring him; and any information respectively him; will be thankfully received.

WM. YOUMANS.
Gillisonville, S. C, Oct. S. 1857.

Freshed of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

Willisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gillisonville, S. C, Oct. S. 1857.

The lifes of Mr. William Youmans, of Gilliso

greatest difficulty in making his way through this credit of being apposed to slavery.) deserve the barbarous region to a Christian country.

Slavery itself, however, provides for a portion

There is happily one circumstance connected very severest condemnation.

C. E. w that the overseer does not want him, as he will erwise bitter cup. His intellect has best none of

show how the thing works.

One of the first questions he put to me had ref.

"A young negro related his 'experience' of the erence to yoursell, and to the great movement One of the first questions he put to me had ref.

mill leave scores of scars of scars of scars on his face.

I will give \$20 to have him lodged in any safe confinement, \$30 for delivery to me at Gillison where, and \$50 for proof to convict any responsible person for harboring him; and any information person for harboring him; and should be a king to democratic editor regards the poon the estates. The insurrection would any where, hid by hranches and trailing vines, the lit to see the him become we reached it, the total class of lite to the person for harboring him; and so for delivery to me at Gillison whether a poor unfortunate class shall have been put down, and very little loss of lite to the solution whether a poor unfortunate class shall have been put down, and very little loss of lite to the solution whether a poor unfortunate class shall have been put down, and very little loss of lite to the solution whether a poor unfortunate class shall have been put down, and very little loss of lite to the solution whether a poor unfortunate class shall have been put down, and very little loss of lite to the provided in the poon the estates. The insurrection where covered it.

WHAT THE SOUTHERN MEAN TO DO.

WHAT THE SOUTHERN where these electors where the lit. The countries in the countries of the morning hymn rang clear and would have every deal that solution where a poor unfortunate class shall have been put down, and very little loss of lite to the poor the estates. The insurrection where the poor to convert the loss of lite to the poor the states. So has the loss of lite to the poor the states. The loss of lite to the poor the states. The loss of lite to the poor the states and the poor the states. The loss of lite to the poor the states and the poor the states. The loss of lite to the poor the states are the poor to convert the poor the class of lite to the poor the poor the stat

and results in the Substitute of Substitute

reason, when a similar discipline was commenced in another place. The Rev. Samuel Savyer, minister of the church in which Col. Netherland was deacon, esteeming this treatment to be cruelty unto yer. I don't ax you nary thing for my preading and feeling some official responsibility in the matter, undertook to inflict church censure on the church the church of the church. To his surprise, the church discountenanced by the church. To his surprise, the church discountenanced him instead of deacon, and to have this cruelty formuly don't have one of a church discountenanced him instead of deacon, and to have the church of the chur

This pseudo democratic editor regards the upon the estates. The insurrection would soon destroyed on two hundred or three hundred estates.

THE ANTI-SLAVERY BUCLE,
realization event sarranger, are sales, onto
by the Executive Committee of the Western AntiSlavery Society.

TERMS—81.50 per annum payable in advance
Of Second and the discontinuities in the equations. Keen if we had
not shared society the same, should
not shared society the same should
not shared society.

TERMS—81.50 per annum payable in advance
Of Second the end of the year.

SP**Communications invended for insertion, to
be addressed to Marce R. Romson, Edition
Of Second the end of the year.

TERMS—81.50 per annum payable in advance
Of the South and the Norm of the Composition of the South,
in a somewhat the subject to the production of the galtion and the same payable in advance
Of the South and the Norm of the Composition of the galtion and the same payable in advance
Of the same should be subject to the production of the galtion and the same payable in advance
Of the same should be subject to the same should be subjected to the production and the subject to the same should be subjected to the production and the subject to the same should be subjected to the production and the subject to the

ter to his seat without protector question; but they desired the former to witdraw his oredentials and binnel; on account of the very interference above mount requested.

The Anti-Slavery Bugic.

INGENIOUS CRUELTY.

The Person at the South in whose ancestry character of its decotion, and element.

Every Person at the South in whose ancestry blood, is assembled for the devotion, and element.

Every Person at the South in whose ancestry blood, is assembled to the example of the examp

his complexion. In the slaveholding States, by sery culored person, but pre-ominently by every fugitive slave, the old Roman maxim is realized to be true, that the stranger is an enemy. Any white person is authorized, alike by law and usage, to step any unknown colored person, in the girth and the persons above mentioned as Christian age, to step any unknown colored person, and require him to give an account of himself the question being of course, 'Who do you belong to it's any of the considered Christian in the face the certificate of this subjugation, visible al greatest difficulty in making his way through this barbarous region to a Christian country.

The che certificate of this subjugation, visible, must fail the persons above mentioned as Christian in the Saraha and the persons above mentioned as Christian in the Saraha to the had a change for the better took place. How he had a change for the family, and had on the prevent the sand for mental cultivation, to which year and counting for the black man, and horn in slavery.

Sharp was detained in prison several weeks after Well, sir, Sharp determined to free himself and he had been tried, and the sentence of death pros c. g. w that the overseer does not want him, as he will erwise b ter cup. His intellect has lost none of very likely steal, &c., and he considered quite units oil vigor, and his interest in those public questions with the writer lies. Two anecdotes occur to the writer lies. barge number of them to believe that the British pers. and was in all respects a superior man. government had made them free, and that their asked him what it was induced him to take part in any owners were keeping them in slavery in apposition this movement, since he had never suffered, as to the wishes of the authorities in England. It many had under the lash. Sir,' he said, 'th feedso happened, sir, that, just at that time, the plant- ing my Bible, I found the white man badge more ers themselves were pursuing a course which far right to make a slave of me than I had to make a world Sharp's proceedings directly. They were slave of the white man — (applause); and I would holding meetings through the length and breadth rather ga out and die on that gallows, then live a of the island, protesting against the interference slave. (Loud applease.) The young ladies of of the home government with their property, pass the family to which he belonged made him ing very influenter resolutions, and threatening a very handsome suit of white clothos, that they would transfer their allegiance to the and I saw him march to his death. I United States, in order that they might perpetuate heard the remarks which he made when their interest in their slaves. Sharp dexterously stood on the platform under the gallows; and, sir, took advantage of these meetings, and pointed ou. I co. ld not but drop a tear to see a man like that to the slaves, that if it were not true that the Brit- put to death, whose only crime was, that he made ish government were willing to make them tree, as effort to recover that liberty which is, the right there would be no necessity for such meetings and of every haman being, and of which he, in com-such publications as these. The consequence was mon with his brethren, had been wrongfully and